

**SARAS 6.0****School Affiliation Re-Engineered Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)****A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	NOBLE HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SANGALA, JOGULAMBA GADWAL, GSADWAL, TELANGANA, JOGULAMBA GADWAL, TELANGANA - 509125
5	PRINCIPAL NAME*	Mrs. D SYAMALA
6	PRINCIPAL QUALIFICATION*	BA, BEd
7	SCHOOL EMAIL ID*	noblehighschoolsangala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9441013888

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Not applicable
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="#">Link here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Not applicable
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="#">Link here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="#">Link here</a>

6	<b>COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*</b>	<a href="#">Link here</a>
7	<b>COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*</b>	<a href="#">Link here</a>
8	<b>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</b>	<a href="#">Link here</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	<b>FEE STRUCTURE OF THE SCHOOL*</b>	<a href="#">Link here</a>
2	<b>ANNUAL ACADEMIC CALENDER*</b>	<a href="#">Link here</a>
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*</b>	<a href="#">Link here</a>
4	<b>LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*</b>	<a href="#">Link here</a>
5	<b>LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>	Not applicable

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	<b>PRINCIPAL*</b>	Mrs. D SYAMALA
2	<b>TOTAL NO. OF TEACHERS*</b>	26
	<b>PGT*</b>	4
	<b>TGT*</b>	6
	<b>PRT*</b>	

3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	22 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 57
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	12
6	NO. OF BOYS TOILETS*	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher's List ( <a href="#">Download Sample Format</a> )	Choose File No file chosen

**SAVE DATA**